

The Last Ten Days of Ramadan Competition

Competition Conditions

- ✓ Must be a student or a staff from ANA
- ✓ Must answer all questions
- ✓ Must score at least 95%

1. Some books of Tafseer relate a story about Ta'alabah bin Hatib and the fact he was allegedly warned by some verse(s) in the Quran.
 - I. Relate the verse(s)
 - II. Refute the story with four defensive proofs
2. Explain the reasons why the prophet –Salla Allahu Alayhe Wa Sallam- asked the one who messed up his prayer to repeat it and did not ask the same thing from the Sahabiy who spoke during the Salat when both their Salat was invalidated.
3. According to some Ahadith Addajal will not enter Makah. However, it was mentioned in some other Ahadith that the Prophet –Salla Allahu Alyhee Wa Sallam- has seen him in his dream next to Al-Kaabah. Explain.
4. Give ten different reasons with their textual proofs that made most contemporary scholars of the opinion that smoking is Haram.
5. Although the four Imams are of the opinion that the Bid'i divorce does count; some scholars are of the view it doesn't. Give the name of five of these scholars, and one book in which this case was studied and the proofs they used.
6. The books of Tafseer relate that it was an ordinary man who brought the thrown of the queen of Sheba to Sulayman -Alayhi Assalam, he had no extraordinary power but he knew the Majestic Name of Allah by which if He was called by He will answer. If this man was a follower of Sulayman – Alayhi Assalam- who must be more knowledgeable. If so, he also knows the Majestic Name of Allah. Why then Sulayman –Alayhi Assalam- ask assistance from his followers and did not call upon Allah with that name?

7. In the books of Hadith there is one text which is believed to be an Ayah the recitation of which had been abrogated.
 - I. Relate the Hadith in which this text had been mentioned.
 - II. What would be the reason that some scholars disapprove the authenticity of this text?

8. Discuss whether or not the opinion of a Sahabiy is a Hujja (proof)

9. What is the reason that some scholars are of the view that Zakat al-Fitr must be paid on fetuses too.

10. If the imam loses his Wudu during the fourth Rakaa; then he pulls a person who came late for the first Rak'aa to be the Imam. What should the rest do?